

## **APPENDIX A: PROOF OF NEWSPAPER POSTING, NOI MAILING, LIST OF RECIPIENTS**

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The Sun (San Bernardino)  
473 E. Carnegie Drive, Suite 250  
San Bernardino, California 92408  
(909) 386-3864

0011760327

Cassidy Cunningham  
717 Market Street  
San Francisco, CA 94103

**PROOF OF PUBLICATION  
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA  
County of San Bernardino**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not party to or interested in the above-entitled matter. I am the principal clerk of the printer of The Sun (San Bernardino), a newspaper of general circulation, printed and published in the City of San Bernardino\*, County of San Bernardino, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of County of San Bernardino, State of California, under the date of 06/20/1952, Case No. 73084. The notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**10/15/2025**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at San Bernardino, California

On this 15th day of October, 2025.



Signature

\*The Sun (San Bernardino) circulation includes the following cities: [UNKNOWN LIST]



**Pacific Gas & Electric (PG&E)  
S-238 Hinkley Compressor Station Electrical Upgrades Project  
Initial Study/Mitigated Negative Declaration (IS/MND)**

To: State Clearinghouse, Responsible and Trustee Agencies, Property Owners, and Interested Parties  
From: John Forsythe, California Public Utilities Commission - Senior Project Manager  
Subject: NOTICE OF INTENT TO ADOPT AND NOTICE OF AVAILABILITY - IS/MND  
Date: October 9, 2025

**PROJECT BACKGROUND.** The California Public Utilities Commission (CPUC), as Lead Agency under the California Environmental Quality Act (CEQA), has prepared an Initial Study/Mitigated Negative Declaration (IS/MND) for PG&E's proposed S-238 Hinkley Compressor Station Electrical Upgrades Project within southwest San Bernardino County. The Project would involve replacing the electrical distribution system within the compressor station to increase reliability, maintainability, and operational safety. As part of the Project, the station's existing electrical power switchgear, motor control center (MCC), and load center would be replaced or modified, and connecting conduit and new or replacement cable would be installed between the switchgear and MCC locations. Based on the Initial Study, the CPUC intends to adopt a Mitigated Negative Declaration under CEQA.

**AVAILABILITY OF IS/MND:** The IS/MND is available on the CPUC project website:  
<https://ia.cpuc.ca.gov/environment/info/panoramaenv/Hinkley/index.html>

A copy of the IS/MND has been provided to the following libraries, where it may be reviewed:

**Barstow Branch Library**  
304 E. Buena Vista Street  
Barstow, CA 92311

You may obtain a printed copy (hardcopy) or an electronic copy (compact disk [CD]) of the document upon request by mail or email to the addresses provided below, or by phone at (650) 373-1200.

**PUBLIC REVIEW PERIOD:** This IS/MND will undergo public review from **October 9 through November 8, 2025**. Comments must be postmarked or received by email by **5:00 p.m. on November 8, 2025**. Written comments on the Draft IS/MND may be submitted via mail, fax, or email to:

**S-238 Hinkley Compressor Station Electrical Upgrades  
Project**  
717 Market Street, Suite 400, San Francisco, CA 94103

Fax: 650-373-1211  
E-Mail: [hinkleyelectrical@panoramaenv.com](mailto:hinkleyelectrical@panoramaenv.com)

Note: The CPUC will not consider anonymous comments. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses will be available for public review in their entirety.

**The Sun (San Bernardino)**  
**Published: 10/15/25**



CLERK OF THE BOARD

Received on: 10.21.25

Remove on: 11.24.25

Pacific Gas & Electric (PG&E)  
S-238 Hinkley Compressor Station Electrical Upgrades Project  
Initial Study/Mitigated Negative Declaration (IS/MND)

To: State Clearinghouse, Responsible and Trustee Agencies, Property Owners,  
and Interested Parties  
From: John Forsythe, California Public Utilities Commission - Senior Project Manager  
Subject: NOTICE OF INTENT TO ADOPT AND NOTICE OF AVAILABILITY - IS/MND  
Date: October 21, 2025

**PROJECT BACKGROUND.** The California Public Utilities Commission (CPUC), as Lead Agency under the California Environmental Quality Act (CEQA), has prepared an Initial Study/Mitigated Negative Declaration (IS/MND) for PG&E's proposed S-238 Hinkley Compressor Station Electrical Upgrades Project within southwest San Bernardino County. The Project would involve replacing the electrical distribution system within the compressor station to increase reliability, maintainability, and operational safety. As part of the Project, the station's existing electrical power switchgear, motor control center (MCC), and load center would be replaced or modified, and connecting conduit and new or replacement cable would be installed between the switchgear and MCC locations. Based on the Initial Study, the CPUC intends to adopt a Mitigated Negative Declaration under CEQA.

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Barstow, CA 92311

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BOARD OF SUPERVISORS  
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SAN BERNARDINO COUNTY  
CALIFORNIA

You may obtain a printed copy (hardcopy) or an electronic copy (compact disk [CD]) of the document upon request by mail or email to the addresses provided below, or by phone at (650) 373-1200.

**PUBLIC REVIEW PERIOD:** This IS/MND will undergo public review from **October 22 through November 21, 2025**. Comments must be postmarked or received by email by **5:00 p.m. on November 21, 2025**. Written comments on the Draft IS/MND may be submitted via mail, fax, or email to:

S-238 Hinkley Compressor Station Electrical Upgrades  
Project  
717 Market Street, Suite 400, San Francisco, CA 94103

Fax: 650-373-1211  
E-Mail: [hinkleyelectrical@panoramaenv.com](mailto:hinkleyelectrical@panoramaenv.com)

Note: The CPUC will not consider anonymous comments. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses will be available for public review in their entirety.

APN	Site Address	Site City	Site State	Site Zip Code	Mailing Addresses	Mailing City	Mailing State	Mailing Zip Code
0488-121-20	35957 SUMMERSET RD	HINKLEY	CA	92347	PO BOX 217	UPLAND	CA	91785-0217
					25684 Community Blvd	BARSTOW	CA	92311
					611 Anton Boulevard #1400	COSTA MESA	CA	92626
0494-021-08	23532 COMMUNITY BLVD	HINKLEY	CA	92347	PO BOX 217	UPLAND	CA	91785-0217
					25684 Community Blvd	BARSTOW	CA	92311
					611 Anton Boulevard #1400	COSTA MESA	CA	92626
0488-112-56	COMMUNITY BLVD	HINKLEY	CA	92347	23579 OSAGE ST	BARSTOW	CA	92311-9653
0488-112-58					23579 OSAGE ST	BARSTOW	CA	92311-9653
0488-112-17	HIGHCREST RD	HINKLEY	CA	92347	10826 7TH AVE	HESPERIA	CA	92345-2358
0488-121-19					PO BOX 217	UPLAND	CA	91785-0217
					25684 Community Blvd	BARSTOW	CA	92311
					611 Anton Boulevard #1400	COSTA MESA	CA	92626

APN	Name	Site Address	Site City	Site State	Site Zip Code	Mailing Addresses	Mailing City	Mailing State	Mailing Zip Code
0488-121-20	VERNOLA, ANTHONY P TRUST 10-18-00	35957 SUMMERSET RD	HINKLEY	CA	92347	PO BOX 217	UPLAND	CA	91785-0217
						25684 Community Blvd	BARSTOW	CA	92311
						611 Anton Boulevard #1400	COSTA MESA	CA	92626
0494-021-08	Resident	23532 COMMUNITY BLVD	HINKLEY	CA	92347	PO BOX 217	UPLAND	CA	91785-0217
						25684 Community Blvd	BARSTOW	CA	92311
						611 Anton Boulevard #1400	COSTA MESA	CA	92626
0488-112-56	LYTLE, KIM E	COMMUNITY BLVD	HINKLEY	CA	92347	23579 OSAGE ST	BARSTOW	CA	92311-9653
						26054 Old Highway 58	Barstow	CA	92311
0488-112-58	MARCUM, CHRISTOPHER					23579 OSAGE ST	BARSTOW	CA	92311-9653
0488-112-17	ROSAS, ANTONIO J	HIGHCREST RD	HINKLEY	CA	92347	10826 7TH AVE	HESPERIA	CA	92345-2358
0488-121-19	VERNOLA, ANTHONY P TRUST 10-18-00					PO BOX 217	UPLAND	CA	91785-0217
						25684 Community Blvd	BARSTOW	CA	92311
						611 Anton Boulevard #1400	COSTA MESA	CA	92626
						105 Indian Trail Rd	Oak Brook	IL	60521
0488-112-57	MARCUM, MURIEL LIVING TRUST - EST OF					23579 Osage	Barstow	CA	92311

Tribe Name	Contact Person	Contact Address	City	State	Zip Code	Phone #	Email Address
Kern Valley Indian Community	Brandy Kendrick, Tribal Member Monitor	30741 Foxridge Court	Tehachapi	CA	93561	(661) 821-1733	krazykendricks@hotmail.com
Kern Valley Indian Community	Robert Robinson, Chairperson	P.O. Box 1010	Lake Isabella	CA	93240	(760) 378-2915	bbutterbredt@gmail.com
Morongo Band of Mission Indians	Ann Brierty, THPO	12700 Pumarra Road	Banning	CA	92220	(951) 755-5259	abrierty@morongo-nsn.gov
Morongo Band of Mission Indians	Robert Martin, Chairperson	12700 Pumarra Road	Banning	CA	92220	(951) 755-5110	abrierty@morongo-nsn.gov
Quechan Indian Tribe of the Fort Yuma Reservation	Jordan Joaquin, President, Quechan Tribal Council	P.O.Box 1899	Yuma	AZ	85366-1899	(760) 919-3600	executivesecretary@quechantribe.com
Quechan Indian Tribe of the Fort Yuma Reservation	Jill McCormick, Historic Preservation Officer	P.O. Box 1899	Yuma	AZ	85366-1899	(928) 261-0254	historicpreservation@quechantribe.com
San Fernando Band of Mission Indians	Donna Yocum, Chairperson	P.O. Box 221838	Newhall	CA	91322	(503) 539-0933	dyocum@sfbmi.org
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Twenty-Nine Palms Band of Mission Indians	Darrell Mike, Chairman						

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		Duty Officer	15095 Amargosa Road, Bldg. 2, Suite 210, Victorville, CA 92394
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	Laura Ebbert	Director	620 S. E. Street, San Bernardino County, CA 92415-0153
	Tracy Shaw		
	Monica Ronchetti	Fire Marshall	

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A2504004	LIST	I	Joanie.Yuen@pge.cor	JOANIE	YUEN		PACIFIC GAS AND ELECTRIC			EMAIL ONLY	EMAIL ONLY	CA	0
A2504004	LIST	I	Mia.Berrios@pge.cor	MIA	BERRIOS	REGULATORY CASE C	PACIFIC GAS AND ELECTRIC COMPANY			EMAIL ONLY	EMAIL ONLY	CA	0
A2504004	LIST	I	Meghan.O'Brien@Stoe	MEGHAN	O'BRIEN		STOEL RIVES LLP			501 WEST BROADWAY	SAN DIEGO	CA	92101
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A2504004	LIST	I	David.Kraska@pge.co	DAVID T.	KRASKA	ATTORNEY	PACIFIC GAS AND ELECTRIC COMPANY			300 LAKESIDE DRIVE	OAKLAND	CA	94612
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